

VILLAGE OF GRASS LAKE, JACKSON COUNTY, MICHIGAN
APPLICATION TO INITIATE A ZONING AMENDMENT

APPLICATION DATE _____

PLEASE PRINT OR TYPE (use back of application if more space is needed)

Application is hereby made to amend the Map of the Zoning Ordinance by re-zoning the property described below to another zoning classification. The proposed zoning change is:

From: _____ To: _____
Zoning District Zoning District

1.) Give a legal description of the property (lot, block, tract, and/or metes and bounds):

2.) The property is situated (give street address, indicating alleys, cross roads, etc.):

3.) Give reasons for requesting zoning change, including intended use of buildings, structures and land:

4.) Submit map, drawn to scale, in sufficient detail to adequately describe the proposed changes in the zoning district boundaries.

Applicant(s): _____

Address: _____ Telephone: _____

The applicant(s) is/are:

- the owner(s) of the property involved.
- acting on behalf of the owner(s) of the property involved.

I/We _____ do hereby swear that the above information is true and correct to the best of my/our knowledge.

Applicant(s): _____
Signature Signature

Optional: I/We hereby grant permission for members of the Village of Grass Lake Planning Commission and Zoning Administrator to enter the above described property for the purposes of gathering information related to this application. *This permission is optional and failure to grant such permission will not affect any decision on your application.*

SIGNATURE OF APPLICANT (S)

DATE:

Fee Received: \$ _____ Village Clerk: _____ Date: _____

Date Application referred to Planning Commission _____ 20 _____

Public Hearing Notice Published: Date _____ 20 _____

Public Hearing Notices Mailed: Date _____ 20 _____

Public Hearing Held: Date _____ 20 _____

Planning Commission Action: Recommends Adoption () Denial () _____
Chairman

Village Council action: Adoption () Denial ()

Remarks: _____

Date: _____ Village President: _____
Signature

Village Clerk: _____
Signature

ONE (1) COPY EACH RETAINED BY THE CLERK, THE ZONING ADMINISTRATOR, THE PLANNING COMMISSION, THE TOWNSHIP BOARD AND THE APPLICANT.